

INDIAN NUCLEAR SOCIETY

Project Square, Anushaktinagar, Mumbai – 400094

Trust Registration No. F- 12326 (Bombay) dated 23.03.1988
E- mail: indiannuclearsociety@gmail.com Phone: +91-22- 6929 8327
Website: https://www.ins-india.org

NOMINATION FORM INS EXECUTIVE COMMITTEE FOR THE TERM 2025-2027

| NAME OF THE | | | | | | | | | | |
|-------------|---|--|--|--|--|--|--|--|--|--|
| POST | | | | | | | | | | |
| CANDIDATE'S | NAME | | | | | | | | | |
| PARTICULARS | POSTAL ADDRESS | | | | | | | | | |
| | | | | | | | | | | |
| | INS MEMBERSHIP NUMBER | | | | | | | | | |
| | MOBILE NUMBER | | | | | | | | | |
| | EMAIL ID | | | | | | | | | |
| | | I have NOT been either President or Secretary or | | | | | | | | |
| | Treasurer for more than two terms continuously or cumulatively (total period not exceeding beyond 4 years). | | | | | | | | | |
| | DATE | SIGNATURE | | | | | | | | |
| | | | | | | | | | | |
| PROPOSED BY | NAME | | | | | | | | | |
| | POSTAL ADDRESS | | | | | | | | | |
| | | | | | | | | | | |
| | INS MEMBERSHIP NUMBER | | | | | | | | | |
| | MOBILE NUMBER | | | | | | | | | |
| | EMAIL ID | | | | | | | | | |
| | DATE | SIGNATURE | | | | | | | | |
| SECONDED BY | NAME | | | | | | | | | |
| | POSTAL ADDRESS | | | | | | | | | |
| | | | | | | | | | | |
| | INC MEMBERCHIR MUMBER | | | | | | | | | |
| | INS MEMBERSHIP NUMBER | | | | | | | | | |
| | MOBILE NUMBER | | | | | | | | | |
| | EMAIL ID | CICNIATURE | | | | | | | | |
| | DATE | SIGNATURE | | | | | | | | |

^{*} Applicable for the post of President, Secretary or Treasurer only and not applicable for all other posts.

PROFILE of the CANDIDATE INS Elections for the term 2025-2027

| Membership Number:Name: | | | | | | | | | | yo pa | ease paste our recent ssport siz otograph here. | t e |
|---------------------------|---|---|---|---|---|---|---|---|---|----------|---|--------|
| Date of Birth: dd/mm/yyyy | d | d | / | m | m | / | У | У | У | У | | |

About the Candidate: (Not more than 150 words)

I have read the instructions for the nomination.

Signature of the Candidate

The soft copy of the photograph should be sent along with the scanned copy of the above. The JPEG/JPG file should be of 300 x 300 pixels.

Instructions for filing of the Nominations

- Nominations are to be submitted along with the Profile in the prescribed form only.
- 2. Nominations are to be submitted for each post separately.
- Nomination is to be proposed by a member and seconded by another member who are eligible to Vote.
- Nomination Forms either incomplete or with wrong declarations are likely to be rejected.
- 5. Completed nomination forms should be sealed in an envelope marked with "INS ELECTION 2025" and should reach on or before the last date of receiving the nomination, i.e. 01-May-2025 by post/courier in the INS Office at Project Square, Anushaktinagar, Mumbai 400094. The envelopes containing the nomination form can also be handed over in person in the INS Office between 10:00 am to 05:00 pm on working days.
- Nomination Forms received after the last date of receiving the nominations will be rejected.
- 7. Withdrawal of the nomination should be submitted either in writing to the INS Office or by email (entered in the nomination form) to inselection2025@gmail.com before the last date of withdrawal of Nominations.
- 8. The soft copy of the photograph along with the scanned copy of the profile should be sent to the Returning Officer at inselection2025@gmail.com. The photograph should be in JPEG/JPG file of 300 x 300 pixels.